

DISTRICT 30 CLUB AMBASSADOR VISIT AND REPORT



Visit Record (7/1/16 – 6/30/17)

Ambassador's Name _____

Home Club Name/Number _____

Club Visited Name/Number) _____

Visit Date: _____

Host Club's Officer's Signature & Office _____

(Print Officer Name and Title)

Function/Role I Performed While Visiting _____

3 Things I Thought Were Unique About This Club/Learned From This Club

(Additional notes may be written on back of this form)

1) _____

2) _____

3) _____

Ambassador Points toward Club Ambassador of the year are earned as follows (through June 30, 2017):

Club Visit – Must list “Three Unique Things” – One (1) point

Performing a Functionary Role (Timer, TM, Table Topics, etc) – One (1) additional point

Presenting a Manual Speech – Two (2) additional points

Joining the Club as a Dual Member – Two (2) additional points

If this is a Forming (Non-Chartered) Club – Two (2) additional points

Bonus: Attend a TLI or Conference, ask the Registration Desk or TLI Dean to sign this form for -
Ten (10) additional points

Registration Desk _____ TLI Dean/Assistant _____

By participating in District 30's Club Ambassador Program I understand that I can only receive credit for visits to clubs which I am not a member of on the date of the visit. If I am an Area or Division Director I can only receive credit for visiting clubs outside of my Area or Division of responsibility, respectively. I also understand that I cannot receive credit for multiple visits to the same club nor for serving in multiple roles during the visit. (DD, PQD, and CGD are not eligible to participate.)

Member's Signature _____

Date: _____

Please send the completed form(s) to both: Frank Hesser, DTM frank_hesser@yahoo.com 708-974-4422
and Brent Anderson, ACS, ALS brent_j_anderson@hotmail.com (847) 201-7091.